

Profile

Areas of Practice as Advocate

- **Agreements and Negotiations** - Collaboration, Merger, Acquisition, Joint Venture, Technology Transfer, Licensing, Shareholders Agreement.
- **International Business** - Assistance to international companies coming to India or to Indian companies doing business outside India.
- **Research And Opinions** – Legal research to help businesses take strategic decisions.
- **Strategic Advice, Initiatives and Interventions** - Entrepreneur's perspective to create a strategy that is cost-effective and helps business grow.
- **Dispute Resolution** – Resolving disputes either amicably or through arbitration or through litigation.

Education

- Bachelor of Tech. (Mech. Engg.) - Indian Institute of Technology, Bombay, 1981.
- LLB (Bachelor of Laws), Barkatullah University, 2003.

Professional Experience as Advocate

- a) **Anil Chawla Law Associates LLP / Anil Chawla & Associates**, Business Lawyers & Strategic Advisors, Bhopal – Senior Partner –2004 to date
The firms specialize in non-litigation practice advising corporate and other clients on various legal issues especially international matters. For more details please refer <http://www.indialegalhelp.com>
- b) **The Institute of Company Secretaries of India**, Resource Person

- c) **The Institute of Chartered Accountants of India**, Resource Person

Experience

- a) **HINDUSTAN STUDIES & SERVICES LTD.**, Bhopal, (Formerly known as Hindustan Snacks Ltd.) – Managing Director – March 1992 to date
The company provides research and consultancy services largely in the field of dairy, meat and food products. For more details refer <http://www.hindustanstudies.com>
- d) **TECHNICAL TEACHERS' TRAINING INSTITUTE, BHOPAL** – Visiting Faculty and Expert on marketing and leadership – 1999 to 2004.
- e) **BHASKAR GROUP OF INDUSTRIES**, Bhopal – General Manager (Planning & Development) – July 1999 to March 2000
- f) **INSTITUTE OF PROFESSIONAL EDUCATION & RESEARCH**, Bhopal – Visiting Faculty – February 1999 to December 2002
- g) **CENTRE FOR ENTREPRENEURSHIP DEVELOPMENT, MADHYA PRADESH (CEDMAP)**, Bhopal, (Sponsored by MP Govt., Central Financial Institutions and lead banks of the state) – Visiting Faculty – 1997 to 2002
- h) **ERGO PLAST PVT. LTD.**, Mandideep, – Managing Director – March 1987 to March 1992
- i) **ERGOCON**, Designers & Furnishers, Bhopal, – Partner – 1983 to 1988
- j) **VIP INDUSTRIES LTD.**, Nasik and Jalgaon, – Graduate Engineer Trainee / Senior Officer – October 1981 to 1983
- k) **TATA EXPORTS LTD.**, Shoe Upper Division, Dewas, – Graduate Engineer Trainee – May 1981 to October 1981

Other Experience

- a) **GOVERNMENT OF INDIA** - Member, Organizing Committee for National Seminar on Judicial Reforms - July 2000 to December 2000
The Committee was constituted for organizing a National Seminar in Chennai (2nd – 3rd December, 2000) on the subject of Judicial Reforms. The base paper on the subject of advocates was prepared by me.

- b) **GOVERNMENT OF INDIA** - Member, Sub-Committee for National Debate on Reforms - June 2000 to February 2001

The Minister of Culture, Government of India had constituted the Sub-committee in his capacity as Chairman of Implementation Committee for celebration of 50th anniversary of India's Republic. The mandate of the committee was to initiate a nation-wide debate on constitutional, judicial, administrative, electoral, educational and developmental reforms. In addition to participating in the deliberations of the sub-committee, I was appointed as Regional Coordinator for the states of Rajasthan, Madhya Pradesh and Chhatisgarh.

- c) **TECHNICAL TEACHERS' TRAINING INSTITUTE**, (Western Region) Bhopal, (under Ministry of Human Resources Development, Govt. of India) – Member, Board of Governors – June 1998 to June 2003

Essentials

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Date of Birth	25 th July, 1959